



Employee Assistance
Professionals Association



28th ANNUAL GREATER WISCONSIN EAPA CONFERENCE

Best Western Hotel & Conference Center – 5105 S. Howell Ave, Milwaukee April 27th and 28th, 2017
(Please Print Clearly)

Contact Person _____ Company _____

Address _____

Phone # _____ Email _____

Booth Attendee _____ Title/Credentials _____

\$100 Each Additional Attendees & Titles:

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____
- 6) _____

EXHIBITS: Includes 3' X 8' display table, Continental Breakfast & Lunch for (1) staff member

\$350 Exhibit Fee _____

Additional staff member attending workshops _____

\$375 Exhibit Fee (after April 23rd)

ADVERTISING: Camera ready ads must be available by Dec. 24th, 2016

Full page ad with Exhibit (\$600) _____

Total _____

We will no longer be able to accept credit card orders through FAX or U.S. mail, sorry for this inconvenience.

Exhibit and additional attendee registration with credit card at www.brownpapertickets.com

Or

Mail Check to EAPA:

c/o Chuck Austin
7619 S. Clement Avenue
Oak Creek WI 53154

Questions: Call 414-861-5859 or email: charles.austin@we-energies.com