



30th ANNUAL GREATER WISCONSIN EAPA CONFERENCE

Best Western Hotel & Conference Center – 5105 S. Howell Ave, Milwaukee May 2nd and 3rd, 2019 (Please Print Clearly)

Contact Person \_\_\_\_\_ Company \_\_\_\_\_

Address \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_

Booth Attendee \_\_\_\_\_ Title/Credentials \_\_\_\_\_

\$100 Each Additional Attendees & Titles:

- 1) \_\_\_\_\_
2) \_\_\_\_\_
3) \_\_\_\_\_
4) \_\_\_\_\_
5) \_\_\_\_\_
6) \_\_\_\_\_

EXHIBITS: Includes 3' X 8' display table, Continental Breakfast & Lunch for (1) staff member

\$350 Exhibit Fee \_\_\_\_\_

Additional staff member attending workshops \$100 each \_\_\_\_\_

\$375 Exhibit Fee (after April 20th) \_\_\_\_\_

ADVERTISING: by Dec 15th, 2018 Full page ad with Exhibit (\$600) \_\_\_\_\_

Continuous Education Hours (CEH): Sponsor with Exhibit by Jan. 15th 2018 (\$1,500) \_\_\_\_\_

SPEAKER Sponsor, Full-page Ad with Exhibit by Dec. 15th 2018 (\$2,000) \_\_\_\_\_

Total \_\_\_\_\_

We no longer able accept credit card orders through FAX or U.S. mail, sorry for this inconvenience.

Exhibit and registration with credit card at http://www.brownpapertickets.com/event/3627039

Or

Mail Check to EAPA:

c/o Chuck Austin
7619 S. Clement Avenue
Oak Creek WI 53154

Any custom sponsorship or questions: Call 414-861-5859 or email: chuckaustin911@hotmail.com